



**Public Service  
of New Hampshire**

A Northeast Utilities Company

PSNH Energy Park  
780 No. Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire  
P.O. Box 330  
Manchester, NH 03105-0330  
(603) 634-2961  
Fax (603) 634-2438

**Matthew J. Fossum**  
Counsel

October 15, 2012

Debra A. Howland  
Executive Director and Secretary  
State of New Hampshire  
Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

Re: DE 12-291  
2013 Stranded Cost Recovery Charge



Dear Ms. Howland:

As directed by the Commission's Order of Notice dated October 9, 2012, Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on October 12, 2012.

Enclosed is the required affidavit of publication with a copy of the legal notice attached.

Sincerely,

Matthew J. Fossum  
Counsel

MJF/mlp  
Enclosure

DE-12-291

**UNION LEADER CORPORATION**

**REC'D OCT 15 2012**

**PO BOX 9513  
MANCHESTER, NH 03108**

**0000057491  
PUBLIC SERVICE - LEGALS  
ANNETTE MAYO  
PO BOX 330  
MANCHESTER NH 03105**

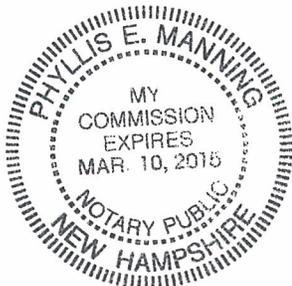
hereby certify that the legal notice: (0000263070) PUB UTILITIES-2013 STRANDED CO  
was published in the New Hampshire Union Leader  
printed at Manchester, NH by the Union Leader Corp.  
On:  
10/12/2012.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

12 day of October 2012

Phyllis E Manning  
Notary Public



## Legal Notice

### Public Notice

The following Committees of the Board of Directors of the New Hampshire Housing Finance Authority will meet on the following dates and times at the Authority's offices located at 32 Constitution Drive, Bedford, New Hampshire.

October 16, 2012

Multi-Family Housing Committee  
9:00 a.m.

Finance & Administration Committee  
11:00 a.m.

October 25, 2012

Audit Committee 8:30 a.m.

Board of Directors Meeting 10:00 a.m.  
Copies of the meeting agendas are available for review at the Authority's offices.

By: Dean J. Christon  
Executive Director

(UL - Oct. 12)

## Legal Notice

### THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 12-291 PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE 2013 Stranded Cost Recovery Charge ORDER OF NOTICE

On September 28, 2012, Public Service Company of New Hampshire (PSNH or Company) filed a petition to set its Stranded Cost Recovery Charge (SCRC) for effect with service rendered on and after January 1, 2013. In support of its petition, PSNH filed the testimony of Robert A. Baumann with related exhibits and attachments.

The SCRC recovery mechanism was established pursuant to the Agreement to Settle PSNH Restructuring in Docket No. DE 99-099 (Restructuring Agreement). According to the petition, the Restructuring Agreement defined PSNH's stranded costs and categorized them into three different parts—Part 1, Part 2 and Part 3. The SCRC was established to recover costs for all three Parts. The Restructuring Agreement capped the SCRC at an overall average rate of 3.40 cents per kilowatt-hour (kWh).

PSNH said that Part 3 costs were fully recovered in June 2006. The Restructuring Agreement states that once Part 3 costs are fully recovered, the SCRC will be set on a forecasted basis every six months and will include any over- or under-recoveries of Part 1 and Part 2 stranded costs from the previous period. Part 1 is composed of the Rate Reduction Bond (RRB) charge, which is calculated to recover the principal, net interest and fees related to RRBs. Part 2 costs are "ongoing" stranded costs consisting primarily of the over-market value of energy purchased from independent power producers (IPPs) and the amortization of payments previously made for IPP buy-downs and buy-outs as approved by the Commission.

Pursuant to Order No. 25,381 (June 27, 2012), PSNH is currently billing an average SCRC rate of \$0.0188 per kWh for the six-month period from July 1, 2012 through December 31, 2012. Based on the data available at the time of the filing of the instant petition, PSNH offered its preliminary calculation of an average SCRC rate of \$0.0079 per kWh for service rendered on and after January 1, 2013. PSNH said that the estimated decrease of \$0.0109 in the average SCRC rate is primarily due to the full amortization of RRBs at the end of

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **David Kush and Janet Kush**, husband and wife ("the Mortgagor") to EQUITY ONE CONSUMER LOAN COMPANY, INC. dated October 6, 2004 and recorded with the Strafford County Registry of Deeds at Book 3099, Page 270, assigned to 21st MORTGAGE CORPORATION ("the Mortgagee") by Assignment of Mortgage/Deed dated November 9, 2008 and recorded with the Strafford County Registry of Deeds at Book 3717, Page 696 (the "Mortgage"), pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will be sold at:

### PUBLIC AUCTION

Wednesday, October 31, 2012 at 2:00 p.m.

All of Mortgagee's right, title and interest in and to the real property described in said Mortgage, to wit:

"A certain 2004, Marlette manufactured housing unit, 28' x 56', Model: 2575-A, Serial No. T-040618 A/B, which said manufactured housing unit is situated at Lot 51, 46 Ivy Lane, Farmington Ridge Manufactured Housing Park, Town of Farmington, County of Strafford and State of New Hampshire at land owned by Farmington Ridge Limited Partnership.

Said sale to be held on the mortgaged premises located at Lot 51, 46 Ivy Lane, Farmington Ridge Manufactured Housing Park, Farmington, Strafford County, New Hampshire.

In the event of a discrepancy between the legal description in said Mortgage and the foregoing quotation thereof, the former shall be controlling.

This foreclosure sale will be made for the purpose of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

NOTICE PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes, unpaid rent and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS". TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Mark Fields** (the "Mortgagor") to Ameriquest Mortgage Company and now held by Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2005-R10 (the "Mortgage"), said mortgage dated September 13, 2005, and recorded with the Rockingham County Registry of Deeds in Book 4551 at Page 2404 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at: Public Auction on October 26, 2012 at 2:00PM. Said sale to be held on the mortgaged premises having a present address of 60 Grove Avenue, Salem, Rockingham County, New Hampshire. The premises are more particularly described in the mortgage. For Mortgagor's Title see deed recorded in Book 3541 at Page 2169 with the Rockingham County Registry of Deeds. NOTICE PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE. The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS". TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to cancel or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. Dated at West Warwick, Rhode Island on October 1, 2012 Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2005-R10 By it's Attorney, Steven M. Autieri, Esquire, Marinosci Law Group, P.C. 1350 Division Road, Suite 301, West Warwick, RI 02893 (401) 234-9200 MLG File # 12-01215FC, 988418 10/5, 10/12, 10/19/2012-

(UL - Oct. 5, 12, 19)

## Legal Notice

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Julio Ramos and Martha Infante**

recent data prior to hearing.

PSNH also filed a petition to set its 2013 energy service rate (Docket No. DE 12-292) on September 28, 2012. The prehearing conference for the instant docket will be held at 10:00 a.m. on October 24, 2012 and the prehearing conference in Docket DE 12-292 will be held at 10:30 a.m. on October 24, 2012. A joint technical session on both dockets will follow the conclusion of both prehearing conferences. The petition and subsequent docket filings, other than information for which confidential treatment is requested or granted by the Commission, will be posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docket/2012/12-291.htm>.

The filing raises, *inter alia*, issues related to whether PSNH's assumptions and estimates of costs and revenues are reasonable and whether the resulting rates are just and reasonable as required by RSA 378:5 and 378:8. Each party has the right to have an attorney represent the party at the party's own expense.

**Based upon the foregoing, it is hereby ORDERED**, that a Prehearing Conference, pursuant to N.H. Code Admin. Rules Puc 203.15, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on October 24, 2012 at 10:00 a.m., at which each party will provide a preliminary statement of its position with regard to the petition and any of the issues set forth in N.H. Code Admin. Rules Puc 203.15 shall be considered; and it is

**FURTHER ORDERED**, that as stated above, PSNH, the Staff of the Commission and any Interveners hold a Technical Session following the prehearing conference to review the petition and allow PSNH to provide any amendments or updates to its filing; and it is

**FURTHER ORDERED**, that pursuant to N.H. Code Admin. Rules Puc 203.12, PSNH shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order of Notice no later than October 12, 2012, in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before October 24, 2012; and it is

**FURTHER ORDERED**, that pursuant to N.H. Code Admin. Rules Puc 203.17, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to PSNH and the Office of the Consumer Advocate on or before October 19, 2012, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Code Admin. Rule Puc 203.17 and RSA 541-A:32, (b); and it is

**FURTHER ORDERED**, that any party objecting to a Petition to Intervene make said Objection on or before October 24, 2012.

By order of the Public Utilities Commission of New Hampshire this ninth day of October, 2012.

Debra A. Howland  
Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.  
(UL - Oct. 12)

By its Attorney,  
DONALD R. ROUTHIER, ESQ.,  
217 High Street,  
Somersworth, New Hampshire, 03878  
(603) 692-3655

(UL - Sept. 28; Oct. 5, 12)

## Legal Notice

### NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **DAVID WINN AND SHELLY A. LANTAIGNE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and assigns, as lender, dated June 26, 2006, recorded in the Merrimack County Registry of Deeds at Book 2906, Page 290, assigned to STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-BC5, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, by assignment(s) recorded or to be recorded in said Registry, said Assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (street address; 16 Carpenter Street) in Concord, Merrimack County, New Hampshire, at

### PUBLIC AUCTION

on November 26, 2012 at 10:00 AM., local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations, or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

Terms of sale will be Ten Thousand and 00/100 Dollars (\$10,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-BC5, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE  
By Its Attorneys,  
**HAUGHEY, PHILPOT & LAURENT, P.A.**  
816 North Main Street  
Laconia, NH 03246  
(603) 524-4101  
October 10, 2012

(UL - OCT 12, 19, 26)

2005-4 Mortgage Backed Notes is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at

Public Auction at 2:00 PM on

October 19, 2012,

on the mortgaged premises located at 97 Ash Street Apt 1, Nashua, NH 03060, all and singular the premises described in said mortgage.

### TO WIT:

A certain tract or parcel of land, with the buildings thereon, situated on Ash Street, Nashua, Hillsborough County, State of New Hampshire, bounded and described as follows:

Beginning on the west side of Ash Street at the northeast corner of the premises and at the southwest corner of land of Douglas, at a stone bound, thence

1. Westerly by said Douglas land, ninety-six (96) feet, more or less, to land formerly of Taylor; thence
2. Southerly by said Taylor land fifty-four (54) feet, more or less, to land formerly of Taylor; thence
3. By said Scanlan land ninety-six (96) feet, more or less, to a stone bound at said Ash Street; thence
4. Northerly by said Ash Street, fifty-four (54) feet, more or less, to the place of beginning.

For mortgagor's title see deed recorded with Hillsborough County Registry of Deeds Book 7504, Page 2486.

NOTICE: PURSUANT TO NEW HAMPSHIRE RSA 479:25 YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICES UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

### TERMS OF SALE:

A deposit of TEN THOUSAND DOLLARS (\$10,000.00) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Ablitt|Scofield, P.C., 304 Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.

Present holder of said mortgage, Deutsche Bank National Trust Company, as Indenture Trustee, for the benefit of the holders of the Aames Mortgage Investment Trust 2005-4 Mortgage Backed Notes

By its Attorneys,  
Ablitt|Scofield, P.C.  
304 Cambridge Road  
Woburn, MA 01801  
Telephone: 781-246-8995  
Fax: 781-246-8994  
Date: September 24, 2012  
C61.0605

(UL - Sept. 28; Oct. 5, 12)